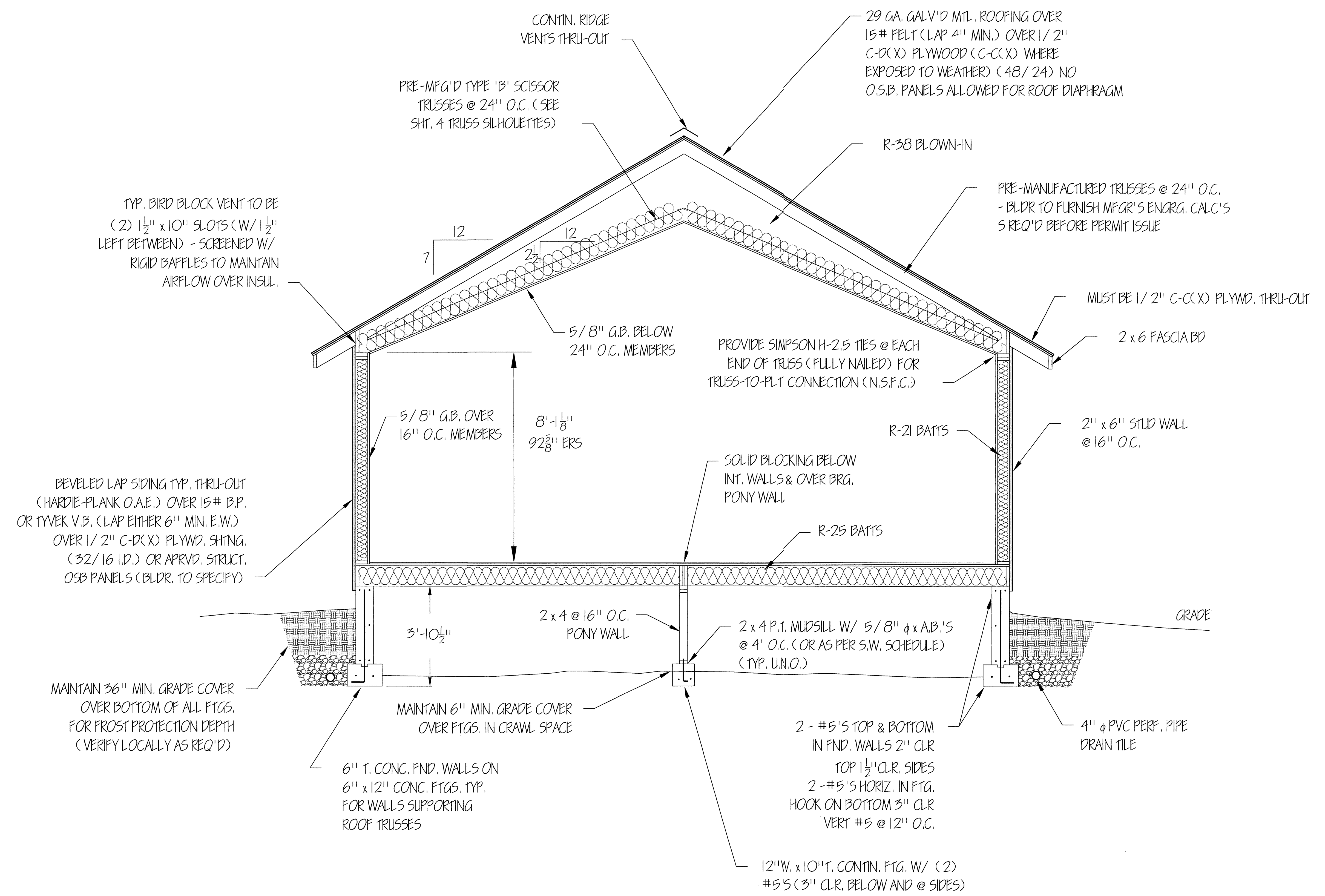


SEE SHEETS N-1 AND N-2 FOR ADDITIONAL INFORMATION

REVISIONS	BY

Spokane Indian Housing Authority
Mutual Help Development Project 37-27 LIHTC

DRAWN: R.S.
DATE: 06/13/03
SCALE: NOTED
PLAN NO.
1014B
SHEET:
5
OF 5 SHEETS



SECTION A-A
1/2" = 1'