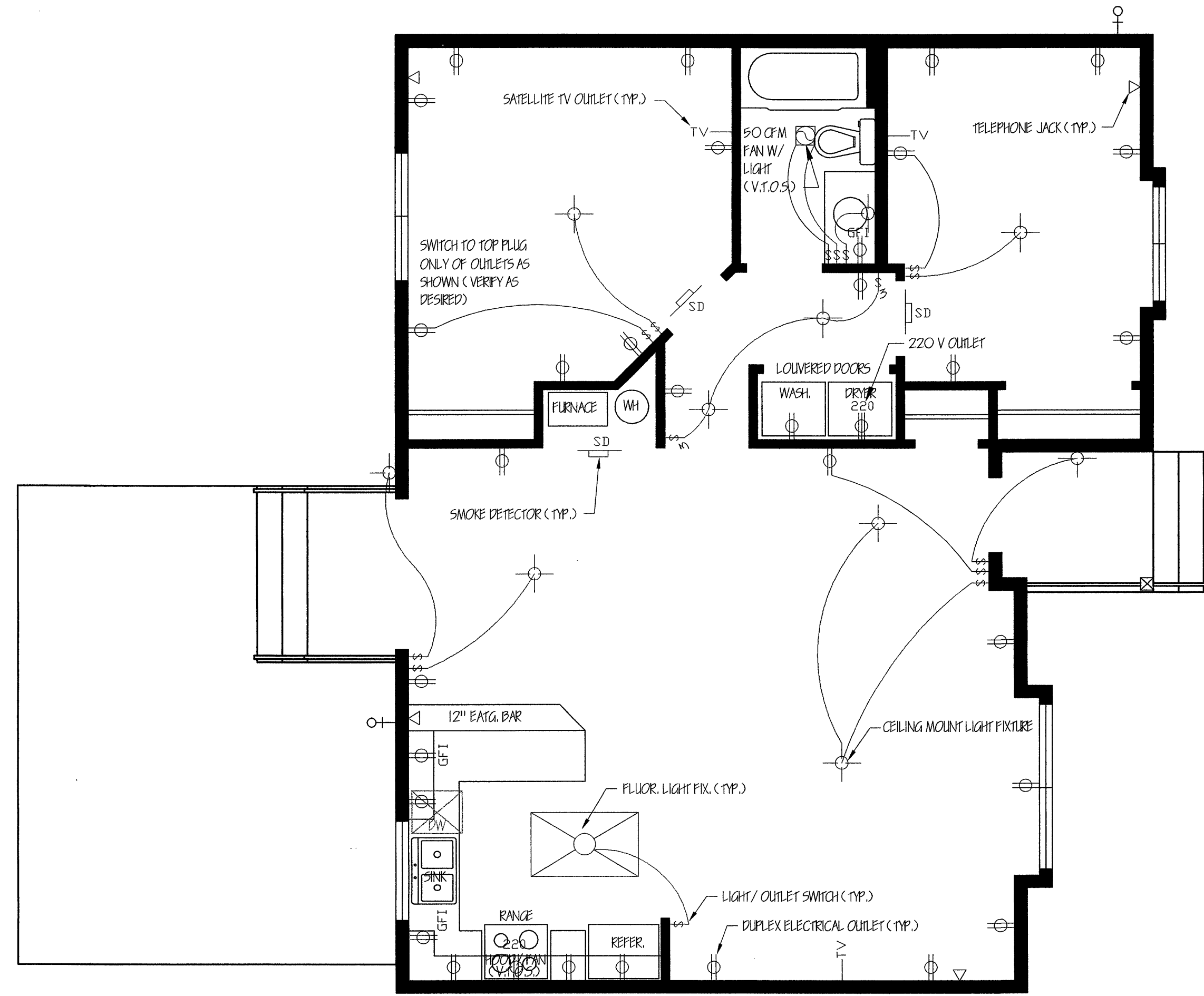
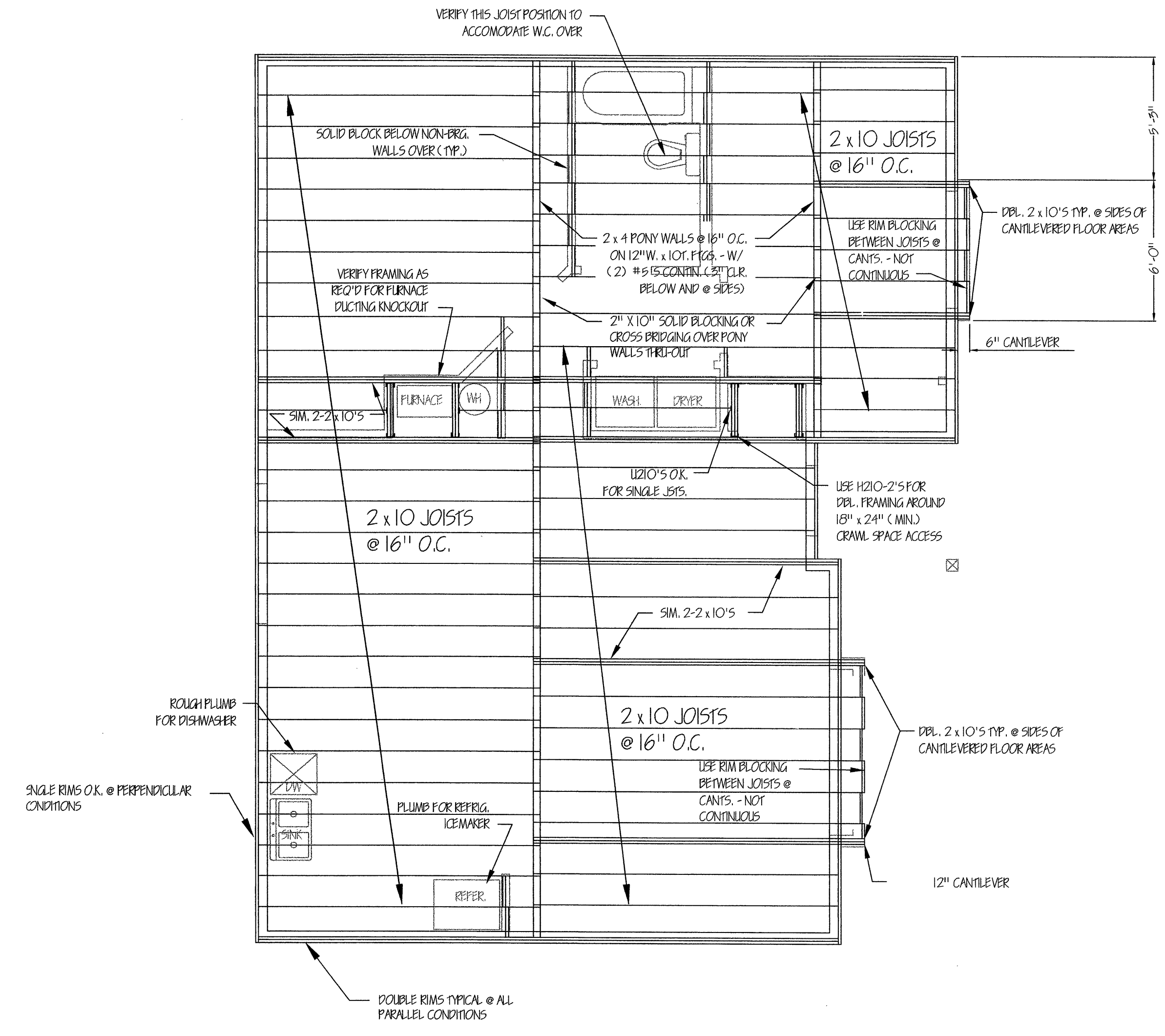


SEE SHEET N-1 AND N-2
FOR ADDITIONAL INFORMATION

REVISIONS	BY



ELECTRICAL PLAN
1/4" = 1'



JOIST FRAMING PLAN
1/4" = 1'

Spokane Indian Housing Authority
 Mutual Help Development Project 37-27 LIHTC

DRAWN: R.S.
DATE: 06/13/03
SCALE: NOTED
PLAN NO. 1014B
SHEET: 3 OF 5 SHEETS